



**2022 EXHIBITOR CONTRACT**

This contract entitles your firm to participate as an exhibitor in the Annual Trade Show of the Minnesota Grain and Feed Association (MGFA), on Monday, March 7 and Tuesday, March 8, 2022, at the DoubleTree by Hilton, Bloomington, MN. Please complete the information below and return **as soon as possible**, to reserve your place in our 115<sup>th</sup> Annual Convention Trade Show. **A check payable to the association should accompany the contract when returned.**

**BOOTH RATE – ONE @ \$700 - TWO @ \$1,300**

Each Exhibitor Receives: 8' high background drape  
3' high side dividers  
1-6' draped table  
2 chairs  
Identification Sign

Booth Size: 8' deep & 10' wide

Use of Space:

- It is hereby agreed that the lessee be responsible for any damages caused by the lessee to the exhibit space.
- It is understood that no displays or direction signs shall be placed anywhere on the premises.
- It is understood that neither the DoubleTree by Hilton Hotel nor the Minnesota Grain and Feed Association is responsible for any injury, loss or damage in any way either prior, during or following the period covered by the exhibitor contract. The exhibitor, on signing the contract, expressly releases the foregoing names from any and all claims for such loss, damages or injury.
- It is further understood that no one other than the undersigned shall use the assigned booth space for any purpose.
- **Cancellation** by an exhibitor following the signing of this contract and **prior to January 17, 2022**, will result in a 50% forfeiture of the exhibit fee. After that date, an exhibitor forfeits 100% of the exhibit fee.

FIRM NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PRODUCT OR SERVICE TO BE DISPLAYED: \_\_\_\_\_

I have read this contract and approve of its content.

Authorized by:

Accepted by:

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Laura Lemke

Executive Director

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Booth Assignment by MGFA # \_\_\_\_\_